#### LOBBYIST ANNUAL REPORT FORM

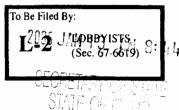


State of Idaho

Ben Ysursa Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282



Page 1 of 10 Page(s)
THIS SPACE FOR OFFICE USE ONLY

OF JAN 10 PM 3: 00

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Judy Bartlett year ending P.O. Box 167 12/31/2005 Boise, ID 83701-0167 (Mo.) (Day) (Yr.) 2005 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \* Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported All Employers Employer No. I Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 5,141.47 Food and Refreshment Living Accommodations Advertising Travel Telephone 238.44 Other Expenses or Services 0.00 0.00 5,379.91 0.00 0.00 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Item Names of Legislators & Public Officials in Group Date Place Amount **Printing Charges** \$238.44 Invitations for Legislative Buffet and Luncheon 11/29/2004 01/23/2005 Luncheon - Villano's Speciality \$1,227.60 Luncheon (See Attached List of Attendees) Market Deli - 712 W. Idaho St, Boise Legislative Strolling Buffet (See Attached List of Strolling Buffet - Red Lion Hotel \$3,913.87 02/01/2005 1800 Fairview, Boise Attendees) Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Farm Bureau Federation No.1 P.O. Box 4848, Pocatello ID 83205-4848 Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. No.2 Filing deadline: Annual report is due on January 31st. TO BE FILED WITH: Ben Y sursa No.3 Secretary of State PO Box 83720

No.4

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	Di	ate	A mount			Name of Legislator Receiving of	or Bene	fited
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tem				ion, the number of the Senate		LEGISLATIVE SUB.	JECT	IDENTIFICATION
5			tesolution or other as supporting or of	legislative activity in which	Code	Subject	Code	Subject
A :	<u> </u>				01	Agriculture, horticulture,	17	Health service, medicine, drugs
	Code lable)		solution or Other ve Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
			H33.H34.		02	Amusements, games, athletics		insurance, hospitals
	,07,				03	and sports Banking, finance, credit and	18 19	Higher education Housing, construction, codes
	,10,		∃36a.H37a. .H54.H56.		"	investments	20	Insurance (excluding health
	,13,		.поч.поб. H63a.H37.		04	Children, minors, youth,		insurance)
	,16,		.H87.H92a.			senior citizens	21	Labor, salaries and wages,
	,20,		.no7.n92a. )0a.H102.		05	Church and religion Consumer affairs	22	collective bargaining  Law enforcement, courts,
	,23,				07		**	judges, crimes, prisons
	,28,		04.H106.			conservation, zoning, land and	23	License, permits
29,3	su		)9.H110a. 24.H126.			water use	24	Liquor
					08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services
			27a.H132.		"	political parties	26	Natural resources, forest and
	1		33.H134.		10	Equal rights, civil rights,		forest products, fisheries, mining
			12.H145a.		111	minority affairs	27	and mining products  Public lands, parks, recreation
			52.H153.		''	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment
	1		54.H163.			appropriations, bids, fees, funds		insurance, public assistance,
			65.H167.		12	Government, county	20	workmen's compensation
			68.H171.		13	Government, federal Government, municipal	29	Transportation, highways, streets and roads
			72.H173.		15	Government, special districts	30	Utilities, communications,
			74a.H175. 76.H180.		16	Government, state		televisions, radio, newspaper,
	)		76.п 160. 38a.Н193.				31	power, CATV, gas Other (please specify)
			7a.H214a.				31	Onior (picase specify)
	}		15.H216. 22.H224.		/	1.10-	AN	
			22.0224. 30.H238.			Judy Toull	2 X	A) 1/10/06
			41.H242.			Lobby ist signature	W	Date
			41.0242. 43.H252.		1	4 1		, , , , ,
			53.H254a.			Herele 11	H/	ul 1/12/06
			61.H271.			Employer No. 1 signature		Date
			75.H280.		1			/
			81.H282.		1		$\leq$	
			34a.H285.			Employer No. 2 signature		Date
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				n 67-6624 Idaho Code.				

Item			made by the lob erty to any Legis					of mon	ey or other tangible or intangible
•		ate	Amount				Name of Legislator Receiving	or Bene	fited
	Subje	oct matter	of proposed legisla	tion, the number of	the Senate		LEGISLATIVE SUE		
ltem 5	or Ho	suse Bill,	Resolution or other	r legislative activity		Code			
				· · · · · · · · · · · · · · · · · · ·		01	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subject			esolution or Other	Appropriation Bi		٠.	farming, and livestock	17	and controlled substances, health
(from			ive Ident. Number	and Section N	urnoer	02	Amusements, games, athletics		insurance, hospitals
01,04			99.H306a.				and sports	18	Higher education
08,09			22.H323a.		l	03	Banking, finance, credit and investments	19 20	Housing, construction, codes
11,12		•	24.H336a.			04	Children, minors, youth,	20	Insurance (excluding health insurance)
14,15			51.H3663.				senior citizens	21	Labor, salaries and wages,
17,18			367.H370.			05	Church and religion		collective bargaining
21,22	. ,		73a.H374a.			06 07	Consumer affairs Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons
26,27		_	394.H401.			٧,	conservation, zoning, land and	23	License, permits
29,3	30		02.HCR11.				water use	24	Liquor
			R23.HCR28.			80	Education	25	Manufacturing, distribution and
			M1.HJM5.		l	09	Elections, campaigns, voting, political parties	26	services Natural resources, forest and
		ſ	M8.HJM9.			10	Equal rights, civil rights,	2.0	forest products, fisheries, mining
		S10	003.S1004.				minority affairs		and mining products
			034.S1035.		1	11	Government, financing,	27	Public lands, parks, recreation
		S10	052.S1056.				taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,
		S10	059.S1064.			12	Government, county		workmen's compensation
		S10	084.S1092.			13	Government, federal	29	Transportation, highways,
		S10	099.S1105.		l l	14 15	Government, municipal	20	streets and roads
			106.S1107.		}	16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper,
		S11	112.S1113.			• •			power, CATV, gas
			114.\$1116.					31	Other (please specify)
			118.S1124.						
		S11	125.S1128.						
		S11	30a.S1135.			,	$\bigcirc$ 1 $\mathcal{Q}$ $+$ 1/2	ZK.	1/10/01
			138.S1139.			(	Judy Baille	$\omega$	1/10/06
			149.S1151.				Lobbyist signatuse		Dafe
			52.S1161a.			(	12() 0/1)	-1	
			71a.S1226.		]		Trank Shel	alle	4 1/12/06
			128.S1239.				Employer No. 1 signature		) Date
			40.SCR106.		(		Ť		<i>-</i>
			101.SJM102				Employer No. 2 signature		Date
		SJM	103.SJM104						
			reby certify that the				Employer No. 3 signature		Date
correct	stateme	ut m acco	ordance with Section	M 0/-0024 IGRBO (	oge.		Employer No. 4 signature		Date

Item 4				byist or by the lobbyist's er lator, or for or on behalf of			of mon	ey or other tangible or intangible
	D	ate	A mount			Name of Legislator Receiving	or Bene	fited
item 5	or Ho	use Bill,		tion, the number of the Senate regislative activity in which	Code	LEGISLATIVE SUB		
Subject	<u> </u>		esolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	Subject Health service, medicine, drugs and controlled substances, health
(from ) 01,04 08,09 11,12 14,15 17,18 21,22 26,27 29,3	,07, ,10, ,13, ,16, ,20, ,23,	SJM	ive Ident. Number 109.SJM111 112.SJR101	and Section Number	02 03 04 05 06 07 08 09 10 11	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
						Employer No. 2 signature  Employer No. 3 signature	the state of the s	
				e above is a true, complete and on 67-6624 Idaho Code.		Employer No. 4 signature		Date

**BLUEPRINTS** 

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DATE NUMBER

11/29/04

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. A IDAHO FARM BUREAU 500 W. WASHINGTON P.C. BCX 187 I BOIGE ID B3701 1208)342-2632

Joo mame: INVITATIONS

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#### Villano's Specialty Market & Deli

712 W. Idaho Boise, ID 83702

## Invoice

Date	Invoice #
1/26/2005	41

<del></del>	
Bill To	
Idaho Farm Bureau Fed.	
500 W Washington	
Boise, Id 83702	
	1

P.O. No.	Terms	Due Date	Rep
Shawna	Due on receipt	U26/2005	glm

tem	Description	Quantity	Amount
Catering Sales Catering Sales Granuty	Luncheon at Crystal Ballroom on 01/26/2005 Gratuity (18%) for labor Idano Sales Tax		990.00T 178.20 59.40
It's been a pleasure work	ing with you!	<b>-</b> 4 - 1	

**Total** 

\$1,227.60

#### Freshman Legislative Luncheon Attendance January 26, 2005 Crystal Ballroom

Sen. Joyce Broadsword

Sen. Kate Kelly

Sen. David Langhorst

Sen. John McGee

Rep. Ken Andrus

Rep. Eric Anderson

Rep. Cliff Bayer

Rep. Carlos Bilbao

Rep. Marge Chadderdon

Rep. Phil Hart

Rep. Frank Henderson

Rep. Tom Loertscher

Rep. Russ Mathews

Rep. Bob Nonini

Rep. Donna Pence

Rep. Paul Shepherd

### RED LION HOTEL BOISE DOWNTOWNER

1800 FAIRVIEW AVE., BOISE, IDAHO 83702 PHONE: 344-7691 FAX: 383-4997

ROOM:

BITTER/SAWTOOTH

**DEPT**: BQTS

GROUP:

ID FARM BUREAU FEDERATION

**DAY:** TUESDAY

DATE: 2/1/05

CONTACT: ADDRESS:

SHAWNA YASUDA P O BOX 167

BOISE, IDAHO 83701

TICKET #:

1146

**PHONE NUMBER:** 342-2688 BILLING INSTR:

DIRECT BILL

CC AUTHO #:

Quantity	Items	Price pe	r item	Amou	int
1	BARON OF BEEF	\$	450.00	\$	450.00
4	TURKEY BREAST	\$	95.00	\$	380.00
2	HAM	\$	135.00	\$	270.00
14	DEVILED EGGS PER DOZ	\$	10.00	\$	140.00
15	MUSHROOMS PER DOZ	\$	15.95	\$	239.25
3	CHEESE PLATTER	\$	125.00	\$	375.00
4	FRESH VEGETABLES	\$	95.00	\$	380.00
4	FRUIT PLATTER	\$	95.00	3	380.00
2	ANTIPASTO ASSORTMENT	\$	125.00	Ŝ	250.00
1	COFFEE PER GAL	\$	22.95	\$	22.95
+	FRUIT PUNCH	\$	22.00	\$	88.00
8	STUFFED OLIVES	\$ .	15.95	3	127.60
		3	-	\$	-
		\$	-	\$	-
		\$	-	3	-
		\$	-	3	-
		\$	-	\$	-
	Food & Beverage Sub Total			\$	3,102.80
	19% Service Charge			\$	589.53
	6.00% Tax	\$	3,692.33	\$	221.54
Total Food/Beverage				\$	3,913.87
	Room Rental			3	· .
Total Room Rental	10.00% Taxable Amount	\$	in j	\$ \$	•
Total Room Rental	Audio Visual Charges		J. 1941	\$	
AV Contract #	•			ida <b>™</b> _ ~ ~ - Johann	
	19% Service Charge			\$	생활성(그리
	House PA Patch Fee if Applicable				
AV Sales	[발표, 유명 : 10 - 10 : 10 ] [ [ 1 ] [ 1			\$	
	6.00% Taxable Amount	\$		\$	
Total A/V Charges	[ 라벨의 당하다. 대학 기능 등 시설되었다.	sing giant Noore is		\$	- ·
0.15	Misc. Charges				
		2	#3/ ************************************	\$	
	COOK The No harmon		*	\$	
Total Misc. Charges	6.00% Taxable Amount	•		\$ \$	÷.
rom mic Cingo	Misc. Charges Non-Taxable			•	
		•	•	\$	-
		\$	•	\$	+
Total Non - Taxable Mis	C.			\$	-

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Les Deposi Total Due

Grand Total

\$ 3,913.87

3,913.87

\$

Signature

# Legislative Strolling Buffet February 1, 2005

Legislator	Spouse/Guest
Rep "Bert Stevenson"	
Rep. Paul Shepherd	Dawn Shepherd
Rep. Janet Miller	Don Miller
Rep. Bob Ring	Dottie Ring
Rep. Gary Collins	Ann Collins
Rep. Larry Bradford	Larene Bradford
Rep. Dick Harwood	Carol Harwood
Rep. Ann Rydalch	
Rep. JoAn Wood	
Rep. Ken Andrus	Colleen Andrus
Rep. Donna Pence	
Rep. Mary Lou Shepherd	:
Rep. Maxine Bell	Jack Bell
Rep. Dennis Lake	
Rep. Mack Shirley	
Rep. Darrell Bolz	
Rep. Lenore Barrett	
Rep. Max Black	
Rep. Leon Smith	
Rep. Frank Henderson	
Rep. Bob Nonini	
Rep. Eric Anderson	
Rep. Cliff Bayer	
Rep. Scott Bedke	
Rep. Mike Moyle	
Rep. Dell Raybould	Vera Raybould
Rep. Bill Deal	Joan Deal
Rep. Sharon Block	
Rep. Steve Smylie	
Rep. Marge Chadderdon	Jeff Andonn
Rep. Tom Trail	JoAnn Trail
Speaker Bruce Newcomb	
Rep. Tom Loertscher	
Rep. Bill Sali	
Rep. Jack Barraclough	Elaine Barraclaugh
Dar Oberding for Rep. Kathy Skippen	
Rep. Doug Jones	
Rep. Wendy Jaquet	

Sen. Joyce Broadsword	Ina Pliud, Arleen Penne/ Women in timber
Sen. John McGee	
Sen. Denton Darrington	
Sen. Skip Brandt	
Sen. Tom Gannon	Jeanne Gannon
Sen. Mel Richardson	
Sen. Dick Compton	Janette Compton
Sen. Tim Corder	
Sen. Stan Williams	
Sen. Brent Hill	
Sen. Don Burtenshaw	Beverly Burtenshaw
Sen. Patti Anne Lodge	
Senator Brad Little	Teresa Little
Sen. Bob Geddes	
Sen. Gary Schroeder	Ruth Grasser
(53)	(20)
Other:	
Keith Johnson, State Controller	
Dan Goichoechea (2)	
Summary:	
Legislators 53	
Guests 20	
Other 2	
75	

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